



The Will to Believe and Other Essays

By William James

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The first four essays are largely concerned with defending the legitimacy of religious faith. To some rationalizing readers such advocacy will seem a sad misuse of one's professional position. Mankind, they will say, is only too prone to follow faith unreasoningly, and needs no preaching nor encouragement in that direction. I quite agree that what mankind at large most lacks is criticism and caution, not faith. Its cardinal weakness is to let belief follow recklessly upon lively conception, especially when the conception has instinctive liking at its back. I admit, then, that were I addressing the Salvation Army or a miscellaneous popular crowd it would be a misuse of opportunity to preach the liberty of believing as I have in these pages preached it. What such audiences most need is that their faiths should be broken up and ventilated, that the northwest wind of science should get into them and blow their sickliness and barbarism away. But academic audiences, fed already on science, have a very different need. Paralysis of their native capacity for faith and timorous *abulia* in the religious field are their special forms of mental weakness, brought about by the notion, carefully instilled, that there is something called scientific evidence by waiting upon which they shall escape all danger of shipwreck in regard to truth. But there is really no scientific or other method by which men can steer safely between the opposite dangers of believing too little or of believing too much. To face such dangers is apparently our duty, and to hit the right channel between them is the measure of our wisdom as men. It does not follow, because recklessness may be a vice in soldiers, that courage ought never to be preached to them. What *should* be preached is courage weighted with responsibility,—such courage as the Nelsons and Washingtons never failed to show after they had taken everything into account that might tell against their success, and made every provision to minimize disaster in case they met defeat. I do not think that any one can accuse me of preaching reckless faith. I have preached the right of the individual to indulge his personal faith at his personal risk. I have discussed the kinds of risk; I have contended that none of us escape all of them; and I have only pleaded that it is better to face them open-eyed than to act as if we did not know them to be there...



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