



Mesa Blanca: White Altar

By Florencio Guevara

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Today's Hispanic generation does not always handle the Spanish language as its vernacular. Many a time, major confusion occurs within Hispanic families because of the lack of bilingual skills. In the spiritist community, this language barrier has all too often caused potential mediums to either continue being handicapped in their development or choose another path that may lead to spiritual pitfalls. Additionally, the English-speaking community is fertile ground for new mediums from this cultural group. Many of the alleged translations of prayer books, particularly those of Allan Kardec, are a sham. You cannot translate them literally word for word. It must be translated in context of the cultural idea being presented. In this, whoever attempted the translations has slapped the public in the face with a horrid, nonsensical excuse for print. At some time, there will have to be a concerted effort to translate these works officially on paper. Up to now, it is done word of mouth, which leaves a lot to be desired when attending a misa (seance).

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Mesa Blanca: White Altar By Florencio Guevara Bibliography

- Rank: #989443 in Books
- Published on: 2014-11-03
- Released on: 2014-11-03
- Original language: English
- Number of items: 1
- Dimensions: 9.00" h x .25" w x 6.00" l, .0 pounds
- Binding: Paperback
- 100 pages

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Editorial Review

About the Author

Florencio Guevara was born on September 20, 1946, in New York City's borough of The Bronx. His parents were part of the first major wave of Puerto Ricans to leave the island, trying to forge a better life for their offspring. Raised in Spanish, he learned English through the school of survival-necessity is the mother of invention. There was no ESOL program then, so it was akin to a forced immersion program. The result was a perfectly bilingual child. Mr. Guevara has a bachelor's degree in psychology and elementary education from InterAmerican University of Puerto Rico. He is a retired elementary school teacher with thirty years of experience in Puerto Rico and Florida. Married with two children and three grandchildren, Mr. Guevara currently resides on the Polk County side of Kissimmee, Florida. For over fifty-free years, Florencio Guevara has been providing readings, giving guidance and healing. He also conducts misas (séances) in many areas of the world. He has many spiritual godchildren; many of whom have moved on in life to grow in their own right. Mr. Guevara continues to mentor many future mediums in the hope that the seeds sprout into a powerhouse harvest of light. He is legally blind. You never know who you might find in his home. Seekers from all parts of the world-such as Switzerland, England, Brazil, Japan, and China, to name a few-find their way to his home. To this day, it has been purely through word of mouth as a result of his work. The word-of-mouth grapevine always provides the endless knocks on his door. The spirits are the ones that always push to inform the world of good mediums everywhere. They're the best business cards available.

Users Review

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David Briggs:

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